

the wise INDRA attended by the MABUTS,
ruling all
by his power.

2. INDRA, attended by the MARUTS, has
cleft the
head of VRITRA with !^is hundred-jointed
thunderbolt.

3. INDRA, increasing in might,
attended by the
MARUTS, has torn YRITRA asunder, letting
loose the
waters of the firmament.

4. This is that INDRA, by whom,
assisted by the
MARUTS, yonder heaven³ was conquered,
to quaff the
Soma,

5. We invoke with our praises the
mighty INDRA,
accompanied by the MARUTS, the
vigorous acceptor
of the residue of the oblation.²

6. "With aa ancient hymn we invoke
INDRA with,
the MARUTS, to drink this *JSoma*.

7. INDRA, SATAKRATU, showerer (of
blessings),
drink the *Soma* at this offering,
accompanied by the
MARUTS, O invoked of many.

8. Thunderer INDRA, to thee with the
MARUTS are
these >S0»za-libations effused,—they are
offered to
thee ip faith³ with recited hymns.

9. Drink, INDRA, with thy Mends the
MARUTS,

¹ Sayana gives as alternative renderings
of *sw&h* " all (sacri-
ficial) actions," and 'Sail this world,"
sarvam karma y&dvedam

tarvamjagat.

**Rijishinani*) the residue of the *#oma*
(*rijuba*) being offered
at the *tritiya* or evening oblation.

* Sayana explains *m&na&d* as *lhaktyd*.